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## BIB DATA SHEET

CONFIRMATION NO. 5562

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT                  | ATTORNEY DOCKET<br>NO.                                       |                     |                           |
|--|---|--|---------------------------------|--|---------------------|---------------------------|
| 10/562,026   | 01/18/2006  | 301  | 3618                            | ZAHFRI P810US  |                     |                           |
| <b>RULE</b>  |   |  |                                 |  |                     |                           |
| <b>APPLICANTS</b><br>Harald Wendl, Vilshofen, GERMANY;<br>Max Bachmann, Bad Waldsee, GERMANY;<br>Stefan Haussler, Tiefenbach, GERMANY;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/EP04/06305 06/11/2004<br><b>** FOREIGN APPLICATIONS *****</b><br>GERMANY 103 30 690.0 07/08/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>04/11/2006 |   |  |                                 |  |                     |                           |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   | 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                | <input type="checkbox"/> Met after Allowance | <b>STATE OR COUNTRY</b>         | <b>SHEETS DRAWINGS</b>                                       | <b>TOTAL CLAIMS</b> | <b>INDEPENDENT CLAIMS</b> |
| Verified and /JOHN DANIEL WALTERS/   | Acknowledged Examiner's Signature   | Initials                                     | GERMANY                         | 2  | 6                   | 1                         |
| <b>ADDRESS</b><br>DAVIS BUJOLD & Daniels, P.L.L.C.<br>112 PLEASANT STREET<br>CONCORD, NH 03301<br>UNITED STATES  |   |  |                                 |  |                     |                           |
| <b>TITLE</b><br>Electrically-powered axle with wheel hub drive   |   |  |                                 |  |                     |                           |
| <b>FILING FEE RECEIVED</b><br>1030   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                 | <input type="checkbox"/> All Fees                            |                     |                           |
|  |   |  |                                 | <input type="checkbox"/> 1.16 Fees (Filing)                  |                     |                           |
|  |   |  |                                 | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                     |                           |
|  |   |  |                                 | <input type="checkbox"/> 1.18 Fees (Issue)                   |                     |                           |
|  |   |  |                                 | <input type="checkbox"/> Other _____                         |                     |                           |
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